

## **Agenda**

# For Presentation at the 2,223<sup>rd</sup> Regular Meeting of the Board of Directors of the Middle Rio Grande Conservancy District



May 12, 2025 - 3:00 p.m.

Zoom Meeting Link:

https://zoom.us/j/2765069278?pwd=V2d0SWppTkxGTTFMb0g5RFhmeERjZz09

Meeting ID: 276 506 9278 and Passcode: 504470

MRGCD General Office \* 1931 Second Street SW \* Albuquerque, New Mexico
Meetings are held on second Mondays/month. Any questions please call the Board Liaison at (505) 247-0234.

For more information, visit our website at <a href="https://www.mrgcd.com">www.mrgcd.com</a>

All items on Agenda are Subject to Action and times shown are approximate and are subject to change.

- 3:00 1. Pledge of Allegiance
- 3:01 2. Approval of the Agenda
- 3:03 3. Consent Agenda
  - a. Consideration/Approval of Payment Ratification May 12, 2025
  - b. Consideration/Approval of April 2025 Invoice for Wiggins, Williams & Wiggins PC
  - c. Consideration/Approval of April 2025 Invoices for Spencer Fane LLP
  - d. Consideration/Approval of the Minutes for the Regular Board Meeting April 14, 2025
  - e. Memo on MRGCD Approved Licenses for April 2025 (For Informational Purposes Only)
- 3:05 4. Consideration/Approval of 2025 MRGCD Election Formal Documents Automated Election Services (AES), and Election Committee and Report of the Election Committee Meeting, April 21 & May 8, 2025 (Chairman Kelly and Directors Russo Baca and Jiron)
  - a. Election Director, Election Officer and List Compiler
  - b. MRGCD Election Calendar
  - c. MRGCD Election Rule 20
  - d. Notice of Election & Proclamation Resolution BD-05-12-25-59
- 3:25 5. Acequia Project Presentation from ACE Leadership High School Vice Chair Baugh
- 3:40 6. Report(s) from the Water Operations
  - a. Report on Water Supply Conditions Anne Marken, River Operations & Telemetry Manager
  - b. Status Report on Water Distribution Matt Martinez, Water Distribution Division Manager
- 3:50 7. Items from the Floor (Comments are limited to three (3) minutes)
- 4:00 8. Report(s) from the Human Resources Department Christine L. Nardi, MBA
  - a. Honoring Yasmeen Najmi for her 27 Years of Service
  - b. Announcement on the 2025 New Mexico Geographic Information Council (NMGIC) Wheeler Peak Lifetime Achievement Award Recipient, May 2, 2025 Doug Strech, GISP, Systems and Data Integration Program Manager
  - c. Introduction of MRGCD New Hires
- 4:20 9. Report(s) from the Department of the Interior
  - a. Bureau of Indian Affairs Patrick Taber, Acting Designated Engineer
- 4:25 10. Report(s) from the Director of Technical Services Eric Zamora, PE
  - a. Consideration/Approval of Map 95 Tract 4C Designated as Excess Right of Way Mike Padilla, Right of Way Supervisor
  - b. Updates on the Bosque Fire and Fire Response in Valencia and Socorro Counties Eric Zamora, PE and Yasmeen Najmi, Planner
  - c. Discussion on the Rio Grande State Park Joint Powers Agreement between MRGCD and the City of Albuquerque Yasmeen Najmi, Planner and Colleen McRoberts, CABQ
  - d. Updates from the MRGCD Planner Yasmeen Najmi

## 4:45 11. Report(s) from the Secretary-Treasurer/CFO – Pamela Fanelli, CMA, CGFM

- a. Consideration/Approval of the Amended Budget Adoption FY 2025 (07-01-2024 to 06-30-2025) Resolution BA-05-12-25-101
- b. Consideration/Approval of the Establishing a Cash Budget Reserve Resolution BA-05-12-25-102
- c. Consideration/Approval of the Adoption of Budget for FY 2026 (07-01-25 to 06-30-26) Resolution BA-05-12-25-103
- d. Consideration/Approval of Disposal of Obsolete Items Resolution M-05-12-25-222
- e. Consideration/Approval of Department of Finance and Administration Infrastructure Capital Improvement Plan (ICIP) Resolution M-05-12-25-223

#### 5:10 12. Report(s) from the Chief Engineer/CEO – Jason M. Casuga, PE

- a. Report on the Water Leaders Workshop, April 15 16, 2025 Jason M. Casuga, CE/CEO Casey Ish, Conservation Program Manager and Director Russo Baca
- Report on the Rio Grande Compact Commission Annual Meeting, April 24-25, 2025 Jason M. Casuga, CE/CEO, Casey Ish, Conservation Program Manager and Director Russo Baca
- c. Report on the American Water Resources Association 2025 Spring Conference, April 26-May 1, 2025 – Anne Marken, River Operations & Telemetry Manager
- Report on the National Water Resources Association (NWRA) Conference, April 28 30,
   2025 Jason M. Casuga, CE/CEO, Casey Ish, Conservation Programs Manager, Directors Dunning and Baugh
- e. Information on Upcoming Events
  - 1. Socorro County Informational Meeting | July 9, 2025, 9 am Noon | Socorro Convention Center, 1220 Hwy 60 West Socorro, NM
  - 2. Valencia County Informational Meeting | July 17, 2025, 9 am Noon | Tome Dominquez Hall, 2933 Hwy 47, Tome, NM
  - 3. Sandoval County Informational Meeting | July 24, 2025, 9 am Noon | Black Mesa Casino Auditorium, 25 Hagen Rd, Algodones, NM
  - 4. Bernalillo County Informational Meeting | July 31, 2025, 9 am Noon | South Valley Multipurpose Senior Center, 2008 Larrazolo Rd SW, Albuquerque, NM
  - 5. Family Farm Alliance Annual Conference, October 30-31, 2025 Reno, NV (August 30 deadline)

## 5:35 13. Report(s) from the MRGCD Attorney(s) - Chief Water Counsel or General Counsel

#### 5:40 14. Report(s) from the Board

- a. Report on the Farmers for Future Farmers Meeting, February 11, 2025 Director Jiron
- b. Report on the NM Interstate Stream Commission Meeting, April 17, 2025 Director Russo Baca
- Report on the Earth Day Celebration, VCSWCD, Whitfield Wildlife Conservation Area, April 18, 2025 – Director Russo Baca
- d. Report on the Finance Committee Meeting, April 23, 2025 Chairman Kelly and Directors Dunning and Russo Baca

## 6:00 15. Executive Session

- a. NMSA 1978 Open Meetings Act, Section 10-15-1(H)2
  - 1. Limited Personnel Matters
- b. NMSA 1978 Open Meetings Act, Section 10-15-1(H)7
  - 2. Threatened or Pending Litigation