

AGENDA

FOR PRESENTATION AT THE
INFORMATIONAL MEETING OF THE BOARD OF DIRECTORS
OF THE
MIDDLE RIO GRANDE CONSERVANCY DISTRICT



July 13, 2023 – 3:00 PM
Valencia County Admin Office
444 Luna Ave, Los Lunas, NM

Meetings are held on second Monday of each month. Questions? Call the Board Liaison at 505.247.0234
FOR MORE INFORMATION, VISIT OUR WEBSITE AT www.mrgcd.com

All Items on Agenda are Subject to Action and times shown are approximate and are subject to change.

- 3:00 1. **Pledge of Allegiance**
- 3:03 2. **Welcome Statements by MRGCD Board Chair Stephanie Russo Baca**
- 3:10 3. **Approval of Agenda**
- 3:15 4. **Introduction of the Valencia County Dignitaries**
 - a. Village of Los Lunas Mayor, Charles Griego
 - b. Valencia County Commissioners
- 3:35 5. **Update on Water Outlook – Anne Marken, Water Operations Manager and Matt Martinez, Water Distribution Division Manager**
- 3:50 6. **Maintenance Boundary Adjustments – Chief Operating Officer – Eric Zamora, PE**
- 4:00 7. **Introduction of MRGCD Belen Division Field Staff – Tyler Otero, Belen Division Manager**
- 4:10 8. **Items from the Floor (Comments are limited to six (6) minutes)**

UPCOMING BOARD MEETINGS: August 13, 2023 @ 3:00 p.m. MRGCD Board Room, Albuquerque
September 11, 2023 @ 3:00 p.m. MRGCD Board Room, Albuquerque
October 9, 2023 @ 3:00 p.m. MRGCD Board Room, Albuquerque

Final Board Meeting dates, time and agenda will be posted on the MRGCD website www.mrgcd.us on the Friday before each meeting.

THE PUBLISHING OF THIS AGENDA DOES NOT PRECLUDE THE CONSIDERATION OF OTHER MATTERS

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Board Liaison at (505) 247-0234 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Board Liaison at (505) 247-0234 if a summary or other type of accessible format is needed.