



- 5:35 **10. REPORT(S) FROM THE ATTORNEY (Chief Water Counsel or General Counsel)**
  - a.
- 5:40 **11. REPORT(S) FROM THE BOARD**
  - a. Report on MRCOG Comprehensive Economic Development Strategy for Rural Areas Meeting, 06-04-19  
Director Dunning
- 5:45 **12. EXECUTIVE SESSION**
  - a. NMSA 1978 Open Meetings Act, Section 10-15-1(H)7
    - 1. Threatened or Pending Litigation

THE PUBLISHING OF THIS AGENDA DOES NOT PRECLUDE THE CONSIDERATION OF OTHER MATTERS.

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Secretary at (505) 247-0234 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Secretary at (505) 247-0234 if a summary or other type of accessible format is needed.*