

# AGENDA

**FOR PRESENTATION AT THE  
INFORMATIONAL MEETING OF THE BOARD OF DIRECTORS  
OF THE  
MIDDLE RIO GRANDE CONSERVANCY DISTRICT**



MARCH 25, 2019 – 3:00 PM

VALENCIA COUNTY ADMINISTRATIVE OFFICES  
COUNTY COMMISSIONER CHAMBERS

444 Luna Avenue, Los Lunas, NM 87031

Meetings are held on second/fourth Mondays. Questions? Call the District Secretary at 247-0234

FOR MORE INFORMATION, VISIT OUR WEBSITE AT [www.mrgcd.com](http://www.mrgcd.com)

Times shown are approximate and are subject to change.

- 3:00 1. **PLEDGE OF ALLEGIANCE**
- 3:02 2. **WELCOME STATEMENTS BY MRGCD BOARD CHAIRMAN AND AT-LARGE DIRECTOR GLEN DUGGINS, AND VALENCIA COUNTY DIRECTOR, BEVERLY DOMINGUEZ-ROMERO**
- 3:15 3. **APPROVAL OF AGENDA**
- 3:17 4. **INTRODUCTION OF VALENCIA COUNTY DIGNITARIES**
- 3:30 5. **INTRODUCTION OF MRGCD BELEN DIVISION FIELD STAFF – Mike Hamman, MRGCD CEO/CE & Sloan Washburn, MRGCD Belen Division Manager**
- 3:45 6. **REPORT(S) FROM THE CHIEF ENGINEER – Mike A. Hamman, MRGCD CEO/CE**  
a. General Focus & Priorities of the MRGCD – Mike Hamman, MRGCD CE/CEO  
b. Water Report & 2019 Irrigation Season – David Gensler, Water Operations Manager  
c. Projects in the MRGCD Belen Division – Sloan Washburn, MRGCD Belen Division Manager
- 4:15 7. **REPORT(S) FROM THE ATTORNEYS (MRGCD Chief Water Counsel and General Counsel)**
- 4:45 8. **ITEMS FROM THE FLOOR (Comments are limited to six (6) minutes)**

All Items on Agenda are Subject to Action

**UPCOMING BOARD MEETINGS: April 8, 2019 @ 3:00 p.m. MRGCD Board Room Albuquerque; and April 22, 2019 @3:00 p.m. Sandoval County, venue TBD. Board Meeting date, time, and agendas will be posted on the MRGCD Website [www.mrgcd.us](http://www.mrgcd.us) on the Friday before the meeting.**

THE PUBLISHING OF THIS AGENDA DOES NOT PRECLUDE THE CONSIDERATION OF OTHER MATTERS.

*If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Administrative Officer at (505) 247-0234 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes can be provided in various accessible formats. Please contact the Administrative Officer at (505) 247-0234 if a summary or other type of accessible format is needed.*