



# MIDDLE RIO GRANDE CONSERVANCY DISTRICT

1931 Second Street SW ♦ Albuquerque, New Mexico 87102 ♦ Phone (505) 247-0234

**ELECTION PETITION  
Position 1 At Large**

## 2019 BOARD OF DIRECTORS ELECTION

*“NMSA 73-14-25-B(5) If a candidate for the position at large in the conservancy district, a petition signed by at least one hundred twenty-five (125) qualified electors”*

**We, the undersigned, do hereby nominate \_\_\_\_\_ as a candidate for election as Director, Position 1 representing the Middle Rio Grande Conservancy District At Large, and that such declaration be accepted by the Middle Rio Grande Conservancy District. Each signer below certifies that he or she is a Qualified Elector as defined by state law to vote for the above stated position in that he or she owns real property within the benefited area of the Middle Rio Grande Conservancy District in said county, or resides on and owns legal or equitable title in Tribal lands within the benefited area of the Middle Rio Grande Conservancy District in said county and is over the age of (18 years) by the next Middle Rio Grande Conservancy District Board Election. **Legal Description of the property is not required; the “Legal Description” of the property can be helpful in validating your qualification as an elector.****

| LINE # | NAME | SIGNATURE | RESIDENT ADDRESS | MAILING ADDRESS | LEGAL DESCRIPTION OF PROPERTY |
|--------|------|-----------|------------------|-----------------|-------------------------------|
| 1.     |      |           |                  |                 |                               |
| 2.     |      |           |                  |                 |                               |
| 3.     |      |           |                  |                 |                               |
| 4.     |      |           |                  |                 |                               |
| 5.     |      |           |                  |                 |                               |
| 6.     |      |           |                  |                 |                               |
| 7.     |      |           |                  |                 |                               |
| 8.     |      |           |                  |                 |                               |
| 9.     |      |           |                  |                 |                               |
| 10.    |      |           |                  |                 |                               |

**FOR MRGCD USE ONLY BELOW THIS POINT**

Date received: \_\_\_ / \_\_\_ / \_\_\_      Received by: \_\_\_\_\_      Total Qualified: \_\_\_\_\_      Page \_\_\_\_\_ of \_\_\_\_\_